







**Great Midsummer  
CLEARANCE SALE.**  
Buyers who have crowded our stores

Wash Dress Goods  
REDUCTIONS OF THE SEASON.

of White Goods  
 R THAN EVER.

Linens, Crashes and Towels,  
 Underwear, Hosiery,

**Specials.**

Only 12 Button Chamois Kid Gloves, all sizes, regular \$1 pair, will be closed out at 75c pair.

50 doz. Plain White Hemstitched Handkerchiefs only 5c each.

30 doz. Pure Linen Hemstitched Handkerchiefs only 12c each.

Slam Co

**GENERAL DEPARTMENT STORES.**

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**S Fresno Hot Springs**

**FRESNO COUNTY.**

14 miles from Alcalde, terminus  
Ogishon and Alcalde Division, S. P. R.  
R. Waters noted for their medicinal

line natural bath water in the San  
Joaquin valley. Rates, \$0 to \$12 per  
week. Stage connects with trains at  
Alcalde Mondays, Wednesdays and Sat-  
urdays. For further particulars address  
**KREYENHAGEN BROS.,**  
Fresno Hot Springs,  
Alcalde.

to let a p. m. at the office of said corporation at  
the city hall, on J street, in the city of Fresno,  
County of Fresno, State of California, for the  
purpose of submitting a proposition to diminish  
the capital stock of the corporation from the  
sum of \$100,000, represented by 10,000 shares  
of the par value of \$10 per share, to the sum of  
\$25,000, to be represented by 2,500 shares of the  
par value of \$10 per share.

In witness whereof the Board of Directors has

E. T. WOLFE,

Secretary of the Commercial National Bank,

Dated June 16th, 1897.                      Jeisd

Imported to School Trustees.

OFFICE OF COUNTY SUPERINTENDENT

The county board of education, in session this day passed the following resolutions, to-wit: The list of books and articles of apparatus for use in the schools and published in the school manual of Fresno county, are hereby cancelled and the order authorizing their purchase with public school funds is repealed, and the county superintendent is directed to notify the publishers and the owners of books that on these books and apparatus are listed in the new manual now being issued are purchasable with public school funds.

Attest: T. J. Kane,  
Secretary County Board of Education.  
Jy 10/1907/3/15/1895

**BUSINESS PAPERS AND ADVERTISEMENTS**

Can obtain all information in their files from the press of the state, or any country from the press of any state, at 510 Montgomery street, San Francisco.

**\$25 TO CHICAGO.**

**\$23 to St. Louis and Memphis.**

**\$22.50 to Kansas City.**

These exceptionally low rates for first-class tickets will be put into effect by the

## Santa Fe Route

Shortly, and will last only a little while. The Santa Fe route will apply west-bound for a few days. If you wish to go East, or send for friends in the East, now is your opportunity. The rates are made on account of the Christian Science Convention in San Francisco, and will

only direct line making these rates to and from Fresno. Also bear in mind the superior service afforded by this line between California and the East. Both Pacifica Palace and Tule Sweeps through in Chicago daily. Only the average altitude of the line, it is the coolest of its kind in summer.

For full information call on or address  
W. J. BLATTICK, Agent,  
1825 Marquette street, Fresno, Cal.

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**Mount Tomapoils Military Academy**

Accredited at the State University. Has military officers detailed by the War Department. Classes in Law, Medicine, Science and Commercial courses. Month year begins August 15th. Apply to ARTHUR CROSBY, A. M.,  
Head Master.

**FOR  
SALE.**

Trotting horses, roadsters and carriage horses, finest stock in the state, for sale at very reasonable prices. A rare opportunity. May be seen at the race track.

D. MC CARTY.

**HALL'S STORAGE**

**S. A. PACKARD & SONS, PROPS.**  
Office 1039 J St. Tel. Black 433.  
Two large brick storerooms.  
Furniture, etc., stored at  
**Reasonable Rates**



